

16085 U.S. PTO  
022604

## EXPRESS MAIL CERTIFICATE

"Express Mailing" label number: EV321188755USDate of Deposit: February 26, 2004

I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, P.O. Box 1450, Alexandria, VA 22313-1450.

Pamm Garwood

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)

22390 U.S. PTO  
107787307

022604

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Case et al.

Atty. Docket No.: PA-5354-RFB

Customer No.: 9896

Title: PROSTHESIS ADAPTED FOR PLACEMENT UNDER EXTERNAL IMAGING

## MAIL STOP PATENT APPLICATION

COMMISSIONER FOR PATENTS

P.O. Box 1450

ALEXANDRIA, VA 22313-1450

SIR:

Please make of record the following papers relating to the above-named application:

Application Data Sheet (4 pages)

Specification (36 pages)

Drawings (7 sheets)

## CLAIMS AS FILED

	No. Filed	No. Allowed	No. Extra	Rate	Basic Filing Fee
					\$770.00
Total No. of Claims	37	- 20	= 17	x \$18 =	\$306.00
Independent Claims	7	- 3	= 4	x \$86 =	\$344.00
Multiple Dependent					
Claim(s), if applicable				+ \$290 =	N/A
				TOTAL FEE:	\$1,420.00

Please file the application and charge our Deposit Account No. 13-2528, in the amount of \$1,420.00 to cover the filing fee. In the event of improper payment of a required fee, the Commissioner is authorized to charge or to credit Deposit Account No. 13-2528 as required to correct the error.

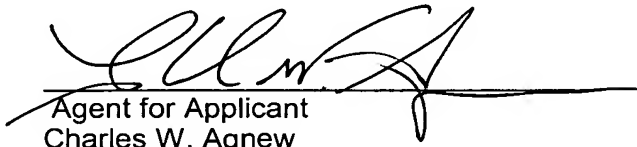
Please address all correspondence to:

Charles W. Agnew  
Patent Agent  
P.O. Box 2269  
Bloomington, IN 47402-2269

Respectfully,

Date: Feb. 26, 2004

Tel. No.: (812) 330-1824

  
Agent for Applicant  
Charles W. Agnew  
Reg. No. 44,497

Docket No. PA-5354-RFB

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 0 /

Customer No.: 9896

Filed: February 26, 2004

Group No.: Unassigned

For: PROSTHESIS ADAPTED FOR  
PLACEMENT UNDER EXTERNAL IMAGING

Examiner: Unassigned

MAIL STOP PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

APPLICATION DATA SHEET  
37 C.F.R. § 1.76

BIBLIOGRAPHIC DATA

1. Application Information.

Title of Invention: PROSTHESIS ADAPTED FOR PLACEMENT UNDER EXTERNAL IMAGING

Docket number assigned to this application: PA-5354 -RFB

Suggested Classification: Class:  
Subclass:  
Technology Center to which subject matter is assigned: 3700

Total number of drawing sheets: 7

Type of application:

☒ utility  
Suggested drawing figure for publication: 1

☐ design

☐ provisional

Secrecy order under § 5.2: this application does not disclose subject matter of an application which is under a secrecy order pursuant to § 5.2.

CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) AND 1.10

I hereby certify that, on the date shown below, this correspondence is being:

MAILING


☒ deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents and Trademarks, P.O. Box 1450, Alexandria, VA 22313-1450

☐ With sufficient postage as first class mail.

☒ as "Express Mail Post Office to Addressee"  
Mailing Label No. EV321188755US

TRANSMISSION

☐ facsimile transmitted to the Patent and Trademark Office, (703)

  
Signature

Date: February 26, 2004

Pamm Garwood  
(Type or print name of person certifying)

## 2. Applicant Information.

First applicant:

Brian	C.	Case
Given Name	Middle Initial or Name	Family (or Last Name)
US		
Citizenship		
841 Rosewood Drive, Bloomington, IN 47401		
Residence		

Second applicant (if any):

Jacob	A.	Flagle
Given Name	Middle Initial or Name	Family (or Last Name)
US		
Citizenship		
2200 East Seventh Street, Bloomington, IN 47408		
Residence		

Third applicant (if any):

Michael	L.	Garrison
Given Name	Middle Initial or Name	Family (or Last Name)
US		
Citizenship		
P.O. Box 698, Zionsville, IN 46077		
Residence		

Fourth applicant (if any):

Andrew	K.	Hoffa
Given Name	Middle Initial or Name	Family (or Last Name)
US		
Citizenship		
550 West Fairway Lane, Bloomington, IN 47403		
Residence		

Fifth applicant (if any):

Ray		Leonard II
Given Name	Middle Initial or Name	Family (or Last Name)
US		
Citizenship		
3503 William Court, Bloomington, IN 47401		
Residence		

### 3. Correspondence Information.

Correspondence for this application should be addressed as follows:

Name: Charles W. Agnew

Address: P. O. Box 2269, Bloomington, IN 47402-2269

Customer No.: 9896

### 4. Representative Information.

The following have a power of attorney or authorization of agent in this application:

Name(s) of attorney(s)/agent(s): Charles W. Agnew, Reg. No.: 44,497;

Richard J. Godlewski, Reg. No.: 30,056; James B. Hunt, Reg. No.: 40,276;

### 5. Domestic Priority Information.

☒

Domestic priority for this application is claimed as follows:

☒

35 U.S.C. § 119(e):

Application No.: 60/450,396

Filed: February 26, 2003

Status: Pending

Relationship: Provisional

☐

35 U.S.C. § 120:

Application No.:

Filed:

Status:

Relationship:

### 6. Foreign Priority Information.

☐

Foreign priority is claimed for this application as follows:  
Country:

Application No.:

Filing Date:

Status:

Foreign application having a filing date before that of the above application for which priority is claimed.

- ☐ None  
Country:  
☐ Application No.:  
Filing Date:  
Status:

## 7. Assignee Information.

The assignee(s) of this application is/are:

Name of assignee: Cook Incorporated  
Address of assignee: 750 North Daniel's Way, P.O. Box 489, Bloomington, IN 47402-0489

Name of co-assignee:  
Address of co-assignee:


Name of co-assignee:  
Address of co-assignee:

Name of co-assignee:  
Address of co-assignee:

Reg. No. 44,497

Tel. No. 812-330-1824  
Fax No. 812-330-9049

Customer No. 9896

  
\_\_\_\_\_  
Signature of Practitioner  
Charles W. Agnew  
\_\_\_\_\_  
(type or print name of practitioner)  
P.O. Box 2269  
\_\_\_\_\_  
P.O. Address  
Bloomington, IN 47402-2269  
\_\_\_\_\_